



# WARNERS BAY HIGH SCHOOL



QUALITY EDUCATION FOR ALL

## Excursion Letter to Parents/Caregivers

Dear Parent/Caregiver, an excursion/activity has been organised for your child.

<b>Excursion/Activity</b>	Stage 4 Debating Round 1
<b>Excursion Description</b>	The Premier's Debating Challenge is open to all NSW government schools with the aim of developing the reasoning and public speaking skills of students from Years 5 to 12.
<b>Faculty</b>	English
<b>Date(s)</b>	Tuesday 13/06/2023 9:10am - 11:50pm (It may be earlier end time than this, it depends on the run time of the debate.)
<b>Venue</b>	WBHS Library
<b>Students/Class</b>	6 x Year 7 & 8 Students
<b>Cost of excursion</b>	Nil cost to students
<b>Transport</b>	N/A
<b>Supervision</b>	Cheyenne Gough
<b>Please bring</b>	Debating Notes
<b>Students must wear</b>	Full School Sports Uniform including Tie & Blazer
<b>Food</b>	N/A
<b>Additional information</b>	N/A

Cheyenne Gough  
Teacher in charge

Marcus Neale  
Principal

### Medical Disclaimer

Please note there is no personal injury insurance cover provided by the NSW Department of Education for students in relation to school sporting activities, physical education lessons or any other school activity. Parents and caregivers are advised to assess the level and extent of their child's involvement in the sport program offered by the school, zone, area, and state school sport associations when deciding whether additional cover, above that provided by Medicare, is required. The NSW Supplementary Sporting Injuries Benefits Scheme, funded by the NSW Government, covers any injury resulting in the permanent loss of a prescribed faculty or the use of some prescribed part of the body.

**Note:** Extra/co-curricular excursions/activities are a privilege which provide students with an opportunity to further develop knowledge and skills learnt in class. Students who do not meet with school expectations for participation in learning and/or behaviour may not be allowed to participate. Attendance will be at the discretion of the Principal.



**Excursion:** Stage 4 Debating Round 1

**Date:** Tuesday 13/06/2023 9:10am - 11:50pm (It may be earlier end time than this, it depends on the run time of the debate.)

Return this portion to the N/A by N/A

**Faculty:** English

**Cost of Excursion:** Nil cost to students

I give permission for my child ..... of Year ..... to attend the excursion/activity above.

My child's medical details have **NOT** changed.

My child's medical details **HAVE** changed. My child's updated medical details are attached. **Note: It is the responsibility of the parent/caregiver to notify the school when their child's medical details change.**

Signed ..... (Parent/Caregiver) Date .....